

# 2010 SBCC/Key Boats Striped Bass Tournament Program-East

Date	Tournament	Lines In	2-Fish Team	TWT	BF-1	BF-2	BF-3	BF-4	ENTRY Total
11/08/09	Hartwell	6:45AM	___ \$150	___ \$100	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____
01/30/10	Norman*	6:00AM	___ \$150	___ \$100*	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____
02/20/10	Clarks Hill	6:45AM	___ \$150	___ \$100	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____
03/27/10	Murray*	7:00AM	___ \$150	___ \$100	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____
04/17/10	Hartwell	6:30AM	___ \$150	___ \$100	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____
05/01/10	Lanier	6:15AM	___ \$150	___ \$100	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____
05/29/10	Clarks Hill	5:50AM	___ \$150	___ \$100	___ \$25	___ \$25	___ \$25	___ \$25	\$ _____

**NOTES:**

**Maximum Big Fish Entries is 4 per boat**

Lines Out at 3:00PM, Weigh-in Starts at 3:30PM, Check-in Deadline: 4:00PM (all times local time) \*Murray check-in is 5:00PM, Lake Norman check-in is 3:00PM.

## October 29-30, 2010 SBCC Championship

See SBCC website ([www.StripedBassCC.org](http://www.StripedBassCC.org)) Tournament Programs for specifics on how to qualify.

Must be a LNSS member is entering the Norman TWT which is the LNSS Open. You do not pay to enter both the SBCC TWT and the LNSS Open, they are the same event.

Total Entry Fees \$ \_\_\_\_\_

\_\_\_ **Conservation Donation:** (Circle one, or better yet, fill in an amount) **\$10 \$20 \$30 \$40 \$50 \$80 \$100** \$ \_\_\_\_\_

100% of this contribution goes directly to our Conservation Fund) SBCC is a nonprofit organization dedicated to the promotion, protection, and preservation of our Freshwater and Saltwater Striped Bass fishery.

**TEAM Roster:** Competition Membership **\$40/Yr** per family (**\$30** for Striper Club Member)

**NAME:** \_\_\_\_\_ EMAIL \_\_\_\_\_ Member \_\_\_ Yes \_\_\_ No

**NAME:** \_\_\_\_\_ EMAIL \_\_\_\_\_ Member \_\_\_ Yes \_\_\_ No

**NAME:** \_\_\_\_\_ EMAIL \_\_\_\_\_ Member \_\_\_ Yes \_\_\_ No

**NAME:** \_\_\_\_\_ EMAIL \_\_\_\_\_ Member \_\_\_ Yes \_\_\_ No

\*If at least 1-person in the boat is a competition member, team receives 90% of the payout for the finish, payout is 80% for non-members

Total Amount Enclosed \$ \_\_\_\_\_

Payment Type: \_\_\_ Cash \_\_\_ Check/# \_\_\_\_\_ \_\_\_ VISA \_\_\_ MASTERCARD

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_ CODE \_\_\_\_\_

SPECIAL INSTRUCTIONS:

**TEAM NAME:** \_\_\_\_\_ Female Angler: \_\_\_\_\_ Youth Angler: \_\_\_\_\_

**Captain (Last, First)**

Fish-1  
Live \_\_\_

Fish-2  
Live \_\_\_

Fish-3  
Live \_\_\_

Fish-4  
Live \_\_\_

**2-Fish Total lbs.**

Paid Entry: \_\_\_ 2-Fish Tournament, \_\_\_ # BF Tickets, \_\_\_ Entry into TWT

